

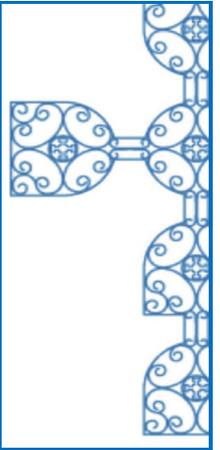
# St Chad's Anglican Church

## Eighth Sunday after Pentecost

18 July 2021

### Our Vision

Growing Faith, Building Community, Serving Needs via  
Inspiration! Imagination! Cooperation!



### *✍ Julie's Jottings...*

Throughout this week, I've been thinking a lot about Ash Barty's winning speech at Wimbledon and particular her phrase, "It's more important to be a good person than to be a good tennis player". What a remarkable statement from someone who has just reached, what many would believe to be the pinnacle of her career.

I was thinking about how many other areas in life where this is true. The kind of people we are - the expression of our beliefs - often seems to take a back seat to being "the best" at whatever is our chosen profession or hobby.

It reminded me of a similar adage 'it's better to be in relationship than to be right.' When we think about life, is it better to be right or to be in relationship with other people. Being in relationship often means putting aside the need we can have to be proven to be accurate about the facts. Just think for a moment about an argument you may have had in your household or amongst close friends - reminding the other person about the facts often doesn't settle the argument! Instead finding a middle ground, thinking of the needs of the other, often results in a better 'outcome' and a stronger relationship with others.

When we look at the life of Jesus, and his engagements with the people around him, he reaches out, he seeks others, he places the relationship with the disciples, and those who are vulnerable, above the need for them to acknowledge that he is the Son of God.

Being in communion (and community) with other people is harder than being able to state that we are following the rules.

As we seek to share the love of God with others, may we be people who are known as 'good people' more than we are known for 'being right'.

*Julie*

**Connecting faith, family & friends**

## FIRST READING 2 Samuel 7:1-14

When the king was settled in his house, and the LORD had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the LORD is with you." But that same night the word of the LORD came to Nathan: Go and tell my servant David: Thus says the LORD: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

*Commentary: This passage marks a climax: David has conquered Jerusalem, defeated the Philistines, and brought the Ark (a chest covered in gold plate, with a throne atop, symbolising the presence of God) into Jerusalem. These all now lead up to a promise from God that David's royal house will be permanently established. David will not build a house (Temple) for God, but God will build a house (dynasty) for David. (Note the close links with today's Psalm 89).*

- *The Ark had been brought into Jerusalem, and was now housed in a tent. It was Solomon, David's son who would later build the Temple to house the Ark.*
- *'Judges' were charismatic leaders who arose and united the tribes of Israel before the people opted for kings to lead them. Nathan was a prophet, close to David.*

## PSALM 89:20-37

## SECOND READING Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision"--a physical circumcision made in the flesh by human hands--remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you

who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

*Commentary: Gentiles were considered by Jews to be hopelessly lost. They were aliens, strangers, having no hope and without God. Because they were not Jews, they had none of the advantages and privileges which the Jewish people believed they possessed. But now, through the blood of Christ, those who were far off have been brought near. The result was a completely new community, a new solidarity between those who previously had been estranged. Gentiles, once strangers and aliens, were now citizens and members of the household of God. The resultant community could be described as a building still in progress, built upon the apostles and (Christian) prophets with Christ as the cornerstone.*

### **GOSPEL Mark 6. 30-34, 53-56**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*Commentary: The apostles (twelve specially chosen companions) return from a preaching and healing mission. Jesus calls them away to a deserted place, but his intention is frustrated. His reaction to the crowds is that they are like sheep without a shepherd. This metaphor evokes the whole history and destiny of the Jewish people. God had shepherded his people, often through times of disintegrating pressure, and had subsequently deputed the shepherding role to the people's own political and religious leaders. But they had failed to be good shepherds. Jesus' heart therefore goes out to the people who are still sheep without a shepherd. There was a hope, however, that God would send one day a true shepherd. Jesus knew himself to be this shepherd, and so deliberately begins to fulfil the role firstly by teaching, and later by feeding. The miracle of the feeding of the five thousand next occurs, but today's reading picks up the story later, with a summary of the constant activity, especially of healing, that Jesus was engaged in.*

## COVID Marshals

In accordance with an SA Government directive  
**John Bryant, Nigel Daw, Gay Gardner, Jeff Oake, Marie Sloan,  
Madeleine Stocks and Julie Worrall**

have completed training and are accredited  
to oversee the COVID precautionary measures in the parish.

**You are reminded to SIGN IN via the QR Code or add your name to the  
contact tracing list when you enter St Chad's.**

**NAME TAGS:** If you don't have a Parish Name tag (or you'd like a new one), please put your name on the list in the Narthex. Name tags will be made soon (using the conference style badges so that there is no cost). It will be great to help The Rev'd Jo get to know our names as well as for all newcomers and visitors... so please wear them with pride!



**LADIES COFFEE & CHAT:** An invitation for all ladies in the parish to join us for coffee at Damien's on Fischer, 123 Fischer St, Fullarton, this **THURSDAY 17 June**. This is an informal way to meet other parishioners and share coffee and a chat together. From 2.00-4.00pm (come for as long or as short a time as you can.)

### **SUNDAY 25th JULY THANKS TO JEFF AND KAREL OAKE**

Next Sunday in both our 8am and 9.30am services we will offer our thanks to the Revd Jeff Oake for his ministry amongst us as Associate Priest since February this year. We also want to say a huge THANK YOU to Karel for her ministry and for her support of Jeff during this time. We hope you can come along and celebrate with us as we say thanks to Jeff and Karel and look forward to their ministry amongst us 'as parishioners in retirement'!

### **SUNDAY 1 AUGUST - WELCOME TO THE REVD DR JO ARMOUR**

**We will be welcoming the Revd Dr Jo Armour as our Assistant Priest on Sunday 1 August, with a bring a plate breakfast between the services...** that means, those who normally come to 9.30am are asked to come about 8.45 and those who normally come to 8.00am are asked to stay until about 9.30am. We will share breakfast and some fellowship together and have shortened worship times at both 8.00am and 9.30am that day.

If you are able to assist with serving (so we can meet COVID guidelines), please speak to Julie or turn up ready to help. We will need to have people serving others so that we don't have shared utensils and if you do bring a plate, we ask you to ensure it has a solid cover so that it can be kept under cover when not being used.

**QUIZ NIGHT:** We are preparing for our Annual Trivia night which will be held on **Friday 27 August**. As usual it will be a fabulous and fun night. If you would like to assist with donations towards Raffle Prizes for the night, please bring them in and leave them in the Parish Office (please don't get them mixed up with items to be sold at the Fayre!)

**DONATIONS FOR THE FAYRE:** We are planning for the Fayre this year on 6 November—COVID willing. If you are thinking of donating something, please hold it at home as long as possible... if it is not possible and you would like to donate it, please speak with Lou Barteletti or John Bryant before bringing it into the Parish. **PLEASE DO NOT PUT IT IN THE SHED**. Small items can be left under the table in the Parish Centre to be checked before they are stored away.

**FAYRE MEETING:** We begin preparations for the best Fayre in the Multi-Verse with a meeting at 7.30pm on Thursday 29 July at Gay's home (138 Wattle Street, Fullarton). If you are able to come, it will be a great night with some fun and some planning! Please join us.



### **THANK YOU TO MARIE SLOAN**

For a number of years, Marie Sloan has been the Chair of our Parish Council during the Revd Tracey Gracey's ministry, during the interregnum and during Julie's incumbency to keep Parish Council on the straight and narrow. Marie has decided to step back from this role, but will remain as a valued and appreciated member of Parish Council. We thank her for her ministry and for leading Parish Council during this time.

### **THANK YOU TO JOHN BRYANT**

At our Annual Vestry Meeting in March, John Bryant was elected as the People's Churchwarden. At last Tuesday night's meeting, John resigned from that position, effective immediately. John will continue with supporting and assisting the parish in his many ministries. We thank John for his ministry amongst us, especially in his role as People's Churchwarden.

**A Special Vestry Meeting will be held on Sunday 1 August at 10.45am to appoint a new People's Churchwarden.** Nominations are to be received by the Rev'd Julie Worrall by Friday 30 July.

### **THANK YOU TO GARY HILLMAN**

Earlier this week, Gary Hillman resigned from Parish Council. Again, we thank him for his ministry amongst us and we thank him for his work, especially with the maintenance working group, and are pleased that he will remain supporting and assisting the Parish in his many ministries both with and beyond the Parish.

## UPCOMING DATES FOR YOUR DIARY

**1 August 8.00am & 9.30am** - Welcome to Jo Armour

**1 August 10.45am** - Special Vestry Meeting to elect a new People's Church Warden

**27 August 7.00pm** - St Chad's Annual Quiz Night

**BISHOP DENISE FERGUSON** is in isolation as part of her return to South Australia and so she IS NOT be able to be with us today.... so it's services as normal! Bishop Denise will be with us on **Sunday 24 October at 9.30am** (you'll be reminded of this prior to her visit!)



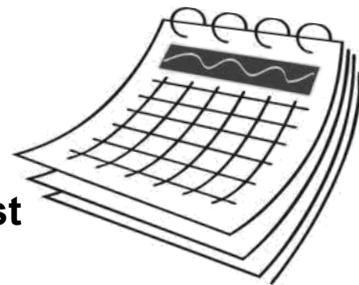
I believe churches are meant for praising God. But so are 2am car rides, showers, coffee shops, the gym, conversations with friends, strangers, etc. Don't let a building confine your faith because we will never change the world by just going to church, we need to be the church.

## *This Week at St Chad's*

### **July**

<b>Sunday 18</b>	<b>8.00am</b>	<b>Eucharist, Eighth Sunday after Pentecost</b>
	<b>9.30am</b>	<b>Eucharist, Eighth Sunday after Pentecost</b>
	11.00am	Music Lessons, Church
Monday 19	10.00am	Yoga with Paula, Parish Centre
Tuesday 20		<i>Julie at St Barnabas College</i>
Wednesday 21		<i>Julie at St Barnabas College</i>
<b>Thursday 22</b>	<b>10.30am</b>	<b>Engage Gathering with Eucharist</b>
	2.00pm	The Statement from the Heart
	2.00pm	Ladies Coffee & Chat, 123 Fisher St, Fullarton
Friday 23		<i>Julie's Day off</i>
Saturday 24		
<b>Sunday 25</b>	<b>8.00am</b>	<b>Eucharist, Ninth Sunday after Pentecost</b>
	<b>9.30am</b>	<b>Eucharist, Ninth Sunday after Pentecost</b>

*with a Thank You to the Revd Jeff Oake at both services*



## *Prayer Points for this month:*

### *Our Parish:*

We pray that you will guide our St Chad's church family in our search for our special calling in this community.

Empower each of us to unite in welcoming those you bring across our paths.

We pray for the Rev'd Jo Armour as she joins our parish leadership team.

### *Our Community:*

We pray for those amongst and around us who are sick, sad or lonely at this time.

We pray for those who are suffering from the COVID virus, front line workers as they work to stem its effects, and all scientists as they develop more effective vaccines and treatments.

### *Our World:*

We pray that governments throughout the world.

Fill them with wisdom, empathy and a sense of purpose as they confront issues such as the pandemic, climate change, internal violence and threats beyond their borders,

### *Our years mind:*

Kevin Carman; Horace Shaw; Lucy Cain; William Anderson; Hilda Sasinowsky; Erina Pyle; Juanita Langbrin; Bruce Leslie; Ernest Jenner; Arthur Woods; Gordon Rogers; Jocelyn Gambling; Kathleen South ; James Thredgold; Jessie Ogden.

# St Chad's Contact Details

**Church Address:** 14 Cheltenham St, Fullarton 5063 (PO Box 306 Highgate 5063)

**Telephone:** 08 8271 4044

**Email:** office@stchads.org.au

**Website:** www.stchads.org.au

**Like us on Facebook:** www.facebook.com/StChadsAdelaide/

**Ministry Team** Julie Worrall priest@stchads.org.au 0419 779 968 (*Day off: Friday*)  
and Jeff Oake joake@gmail.com 0411 800 048 (*Wednesday, Thursday & Sunday*)

**Priest's Warden:** Gay Gardner: 8271 5236

**People's Warden:** Vacant (to be elected on Sunday 1 August at 10.45am)

**Treasurer:** Jenny Goddard: jhokin7@bigpond.com

**Pastoral Care Contact:** Nigel Daw: 0412 756 720

**Prayer Ring:** Wendy Retsas: 0458 779 723

**Parish Recorder (Planned Giving Co-ordinator):** Nigel Daw: 0412 756 720

## Readings & Rosters for today, Pentecost 8

	8.00am	9.30am
2 Samuel 7.1-14a	M Wilson	-
Ephesians 2.11-22	A Barrett	V Clarkson
Gospel	J Worrall	J Worrall
Intercessions	J Worrall	J Oake
<b>Sides Persons:</b>	J Prosser	L & J Barteletti
<b>Welcome:</b>		A Clarkson
<b>Morning Tea:</b>		V Clarkson
<b>Sacristan</b>	G Button	

## Readings & Rosters for next Sunday, Saint James Apostle & Martyr

	8.00am	9.30am
Jeremiah 45.1-5	M Wilson	-
Acts 11.27-12.3	B Osterman	P Ward
Gospel	J Worrall	J Worrall
Intercessions	J Worrall	G Gardner
<b>Sides Persons:</b>	J Prosser	G Gardner
<b>Welcome:</b>		L Giles
<b>Morning Tea:</b>		J Wildy & L Giles
<b>Sacristan</b>	W Retsas	

## Sunday Worship:

**8:00am** Prayer Book Communion service followed by morning tea

**9:30am** Informal setting with hymns, songs, communion and activities for children, followed by morning tea.

**Thursdays 10:30am** Engage Discussion with Communion, followed by morning tea

**Music lessons** are held on the 1st and 3rd Sunday's of the month from 11.15am.

Please be respectful and avoid entering our worship space at this time.